# 3-6 MARINE CORPS AIR STATION, YUMA, ARIZONA(04)

COUNTY: YUMA MULTI-SERVICE

REVIEW DATE: 10 NOV 04

GBLOC: KDML

b. DODAAC: M62974

c. **E-MAIL:** TMO@yuma.usmc.mil

d. TWX: MCAS YUMA AZ//CODE 3KH//

e. MAIL: TRAFFIC MANAGEMENT OFFICER

ATTN HOUSEHOLD GOODS

PO BOX 99138

YUMA AZ 85369-9138

### f. PHONE:

| PHONE TYPE                     | COMM                                                                 | DSN                                          |
|--------------------------------|----------------------------------------------------------------------|----------------------------------------------|
| IVR Inbound Outbound NTS QC/QA | None<br>928 269 2544<br>928 269 3365<br>928 269 6652<br>928 269 3365 | 269 2544<br>269 3365<br>269 6652<br>269 3365 |
| TMO                            | 928 269 3269                                                         | 269 3269                                     |

g. **FAX:** 

 PHONE
 TYPE
 COMM
 DSN

 ALL
 928 269 2273
 269-2273

# 2. CONSIGNMENT INSTRUCTIONS:

### a. DPM HHG, DPM BAGGAGE:

### ZONE 01:

| State_ | County/City Name | County/City<br>Indicator | =                            |
|--------|------------------|--------------------------|------------------------------|
| AZ     | La Paz           | CO                       | GALE TRANSFER INC            |
| AZ     | Yuma             | CO                       | 953 S THIRD AVE              |
| CA     | Inperial (CH)    | CO                       | YUMA AZ 85364                |
| CA     | Winterhaven      | CI                       | <b>EFF:</b> 01 JAN 2004      |
|        |                  |                          | <b>EXP:</b> 31 MAR 2005 (CH) |
|        |                  |                          | <b>Item 15:</b> \$23.58      |
|        |                  |                          | <b>Item 20:</b> \$29.55      |

\*City of Winterhaven is located in Imperial County CA. All other cities in Imperial County are responsibility of NAF El Centro, CA (GBLOC: LENL) Tel: DSN: 958-8452, Comm: (760) 339-2452/2451.

- b. <u>TGBL HHG, ITGBL BAGGAGE</u>: Consign to member or member's agent at delivery address if known, otherwise, consign to member at destination city/installation where member will reside/is assigned. Annotate PPGBL: "Carrier will notify TMO, MCAS, Yuma, AZ, prior to delivery or placing in storage."
- c. PARCEL POST: Mark for member. Consign to Traffic Management Officer, ATTN: Household Goods, Bldg 324, MCAS, Yuma, AZ 85369.

### 3. SPECIAL INSTRUCTIONS:

- a. <u>NOTE 1</u>: Origin counselors are reminded to ask customers to designate possible partial delivery items. Due to approx 4-8 month wait for base housing assignments, customers usually request partial delivery of HHGs to temporary quarters on local economy. Failure to designate partial delivery items may results in a 5-10 day delay in delivery during peak shipping season to allow local agents to access and separate shipment.
- b. <u>NOTE 2</u>: Inbound personnel with dependents are reminded that failure to check in with Station Housing Referral Office and place name on waiting list within 30 days of reporting in the MCAS Yuma will result in forfeiture of any government funded local move entitlement once housing assignment is issued.

33-4 FORT DRUM, NEW YORK (36)

COUNTY: JEFFERSON MULTI-SERVICE

REVIEW DATE: 04 NOV 04

1. **GENERAL**:

a. **GBLOC: DBAT** 

b. **DODAAC: W16BEU** 

c. **E-MAIL**: dolppso@drum.army.mil

d. TWX: CDR10THMTNDIVLI FT DRUM NY//AFZS-DL-T//

e. MAIL: PPSO

TRANSPORTATION DIVISION DIRECTOR OF LOGISTICS

15 LEWIS AVE

FT DRUM NY 13602-5095

### f. PHONE:

| PHONE TYPE    | COMM              | DSN           |
|---------------|-------------------|---------------|
| Inbound       | 315 772 0782      | 772-0782 (CH) |
| Inbound (A-K) | 315 772 6819      | 772 6819      |
| (L-Z)         | 315 772 6320      | 772 6320      |
| Outbound      | 315 772 6314      | 772 6314      |
| DPM           | 315 772 6306      | 772 6306      |
| NTS           | 315 772 6317      | 772 6317      |
| QC            | 315 772 6311/3490 | 772 6311/3490 |
| TO            | 315-772 6842      | 772 6842      |
| TMO           | 315 772 6310      | 722 6310      |

# g. **FAX:**

| PHONE TYPE | COMM         | DSN      |
|------------|--------------|----------|
| All        | 315 772 6374 | 772 6374 |

# 2. <u>CONSIGNMENT INSTRUCTIONS</u>:

### a. **DPM HHG, BAGGAGE**:

### Zone 01

| State | County/City Name | County/City<br>Indicator |                             |
|-------|------------------|--------------------------|-----------------------------|
| NY    | Jefferson        | СО                       | LIVINGSTON MOVING & STORAGE |
| NY    | Lewis            | CO                       | 21207 COFFEEN ST, RT 12F    |
| NY    | Oswego           | CO                       | WATERTOWN NY 13601          |
| NY    | St. Lawrence     | CO                       | <b>EFF:</b> 01 JAN 2002     |
|       |                  |                          | <b>EXP:</b> 31 DEC 2004     |
|       |                  |                          | <b>Item 15:</b> \$32.50     |
|       |                  |                          | Item 20: \$32.50            |

### 5-16 30 TRANSPORTATION, VANDENBERG AIR FORCE BASE, CALIFORNIA (06)

COUNTY: SANTA BARBARA MULTI-SERVICE

REVIEW DATE: 04 NOV 04

### 1. **GENERAL**:

a. **GBLOC: LGFL** 

b. DODAAC: FB4610

c. **E-MAIL**: <u>30LSR/PAX/HHG@vandenberg.af.mil\_(CH)</u>

d. TWX: 30LRS VANDENBERG AFB CA//LGRTP// (CH)

e. MAIL: TRAFFIC MANAGEMENT OFFICER

ATTN LGTTH 30 TRNS

1221 CALIFORNIA BLVD

VANDENBERG AFB CA 93437-6003

#### f. PHONE:

| PHONE TYPE          | COM | v1 |              | DSN   |              |
|---------------------|-----|----|--------------|-------|--------------|
| Inbound<br>Outbound |     |    | 2249<br>0902 |       | 2249         |
| NTS                 |     |    | 8037         | = , , | 8037         |
| QC/QA<br>TO         |     |    | 0906<br>6932 |       | 0906<br>6932 |
| TMO                 | 805 |    | 6931         | 276   | 0,00         |

g. FAX:

PHONE TYPE COMM DSN

All 805 606 8038 276 8038

### 2. <u>CONSIGNMENT INSTRUCTIONS</u>:

### a. **DPM HHG, DPM BAGGAGE**:

### Zone 01:

| <u>State</u> | County/City Name | County/City<br><u>Indicator</u> |                                                                                                                                                 |
|--------------|------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| CA           | San Luis Obispo  | CO                              | ANDERSEN VAN AND STORAGE 540A LINDON LN NIPOMO CA 93444 EFF: 01 JAN 2005 (CH) EXP: 31 DEC 2005 (CH) Item 15: \$23.00 (CH) Item 20: \$26.00 (CH) |
| CA           | Santa Barbara    | CO                              |                                                                                                                                                 |

b. <u>PARCEL POST</u>: This activity has no facilities to provide securing, storage, or offer delivery service. Consign to member or member's agent c/o local address or unit of assignment if known, otherwise, select another mode of shipment.

### 3. **SPECIAL INSTRUCTIONS**: None.

## 37-3 US ARMY FIELD ARTILLERY AND FT SILL, OKLAHOMA(40)

COUNTY: COMANCHE MULTI-SERVICE

REVIEW DATE: 03 NOV 04

### 1. **GENERAL**:

a. **GBLOC: HOAT** 

b. DODAAC: W44QQ8

c. **E-MAIL**: atzrlcit@sill.army.mil

d. TWX: CDRUSAFAC FT SILL OK//ATZR-LCI-T//

e. MAIL: TRANSPORTATION OFFICER

ATTN ATZR LCI T BLDG 2950

USA FIELD ARTILLERY AND FT SILL

AUSTIN RD

FT SILL OK 73503-5100

### f. PHONE:

| PHONE TYPE   | COMM    |             | DSN |           |
|--------------|---------|-------------|-----|-----------|
| Inbound      | 580 442 | 2 3824/3600 | 639 | 3824/3600 |
| Outbound/NTS | 580 442 | 3903/5767   | 639 | 3903/5767 |
| TO           | 580 442 | 2 2403/2468 | 639 | 2403/2468 |
| Trans Dir    | 580 442 | 2 3909/3903 | 639 | 3909/3903 |

### g. FAX:

| PHONE TYPE | COMM         | DSN      |
|------------|--------------|----------|
| All        | 580 442 5019 | 639 5019 |

## 2. CONSIGNMENT INSTRUCTIONS:

## a. **DPM HHG, DPM BAGGAGE**:

### Zone 01:

| <u>State</u> | County/City Name | County/City<br>Indicator | Y                            |
|--------------|------------------|--------------------------|------------------------------|
| OK           | Caddo            | CO                       | BONANZA VAN LINES INC        |
| OK           | Carter           | CO                       | 2505 SE 6TH ST               |
| OK           | Comanche         | CO                       | LAWTON OK 73501              |
| OK           | Garvin           | CO                       | <b>EFF:</b> 01 MAR 2003      |
| OK           | Grady            | CO                       | <b>EXP:</b> 31 DEC 2005 (CH) |
| OK           | Kiowa            | CO                       | <b>Item 15:</b> \$10.00      |
| OK           | McClain          | CO                       | <b>Item 20:</b> \$10.00      |
| OK           | Murray           | CO                       |                              |
| OK           | Stephens         | CO                       |                              |

#### Zone 02:

| State    | County/City Name    | County/City Indicator |                              |
|----------|---------------------|-----------------------|------------------------------|
| <u> </u> | country or by manne |                       |                              |
| AR       | Crawford            | CO                    | CALAWAY TRANSFER AND STORAGE |
| AR       | Franklin            | CO                    | 1409 BEACON ST               |
| AR       | Johnson             | CO                    | MUSKOGEE OK 74402            |
| AR       | Logan               | CO                    | <b>EFF:</b> 01 Mar 2003      |
| AR       | Montgomery          | CO                    | <b>EXP:</b> 31 DEC 2005      |
| AR       | Polk                | CO                    | Item 15: \$30.00             |
| AR       | Pope                | CO                    | Item 20: \$25.00             |
| AR       | Scott               | CO                    |                              |
| AR       | Sebastian           | CO                    |                              |
| AR       | Yell                | CO                    |                              |
| OK       | Cherokee            | CO                    |                              |
| OK       | Le Flore            | CO                    |                              |
| OK       | Sequoyah            | CO                    |                              |

### Zone 03:

| <u>State</u> | County/City Name | County/Cit | ='                           |
|--------------|------------------|------------|------------------------------|
| AR           | Benton           | CO         | CALAWAY TRANSFER AND STORAGE |
| AR           | Boone            | CO         | 1409 BEACON ST               |
| AR           | Carroll          | CO         | MUSKOGEE OK 74402            |
| AR           | Madison          | CO         | <b>EFF:</b> 01 MAR 2003      |
| AR           | Newton           | CO         | <b>EXP:</b> 31 DEC 2005 (CH) |
| AR           | Washington       | CO         | Item 15: \$31.00             |
| OK           | Adair            | CO         | <b>Item 20:</b> \$25.75      |
| OK           | Craig            | CO         |                              |
| OK           | Delaware         | CO         |                              |
| OK           | Mayes            | CO         |                              |
| OK           | Nowata           | CO         |                              |
| OK           | Ottawa           | CO         |                              |
| OK           | Rogers           | CO         |                              |

- b. <u>TGBL HHG, ITGBL BAGGAGE</u>: Consign to member or member's agent at delivery address if known; otherwise, consign to member at destination city/installation where member will reside/is assigned. Annotate PPGBL: "Carrier will notify TO, Ft Sill, OK, prior to delivery or placing in storage."
- c.  $\underline{\mathtt{PARCEL\ POST}}$ : Do not consign to TO. Consign to member or member's agent c/o local address; otherwise, consign to unit of assignment.

## 3. **SPECIAL INSTRUCTIONS**:

a. <u>NOTE 1</u>: Ft Sill TO will also be responsible for all NTS lots currently processed and stored in the Ft Chaffee AOR. Application for release should be mailed to Ft Sill TO effective 01 AUG 97. Written request signed by the member will also be honored providing they attach orders and instructions for release. Fax is DSN 639-5019 or Comm (580) 442-5019.

## 5-7 NAVAL AIR STATION, LEMOORE, CALIFORNIA (06)

COUNTY: KINGS MULTI-SERVICE

REVIEW DATE: 16 NOV 04

### 1. **GENERAL**:

a. **GBLOC: LGNL** 

b. DODAAC: N63042

c. **E-MAIL:** lemr\_personalproperty@navy.mil

d. TWX: NAVSUPO NAS LEMOORE CA//CODE 4200//

e. MAIL: COMMANDING OFFICER

PERSONAL PROPERTY OFFICE

930 FRANKLIN AVE NAVAL AIR STATION LEMOORE CA 93246-5001

#### f. PHONE:

| PHONE TYPE                  | COMM               |                        | DSN |                        |
|-----------------------------|--------------------|------------------------|-----|------------------------|
| Appt Line<br>Inbound (A-L)  | 559 998<br>559 998 | 3876                   | 949 | 2624<br>3876           |
| Inbound (M-Z)<br>Outbound   | 559 998<br>559 998 | 3672<br>3880/3881/2059 |     | 3672<br>3880/3881/2059 |
| QA or QC<br>Traffic Manager | 559 998<br>559 998 |                        |     | 3878<br>2531           |

#### g. FAX:

| PHONE TYPE | COMM         | DSN      |
|------------|--------------|----------|
| Outbound   | 559 998 2622 | 949 2622 |
| Inbound    | 559 998 3512 | 949 3512 |

### 2. CONSIGNMENT INSTRUCTIONS:

a. **DPM HHG, DPM BAGGAGE:** 

### Zone 01:

| <u>State</u> | County/City Name | County/City<br>Indicator | 7                                                                                                                                  |
|--------------|------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| CA           | Kings            | CO                       | CANNON MOVING AND STORAGE 445 W IONA AVE LEMOORE CA 93245 EFF: 01 JAN 2004 EXP: 31 DEC 2005 (CH) Item 15: \$22.00 Item 20: \$33.00 |

#### Zone 02:

| <u>State</u> | County/City Name | County/City<br>Indicator | _                                                                                                                                  |
|--------------|------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| CA           | Fresno           | CO                       | CANNON MOVING AND STORAGE 445 W IONA AVE LEMOORE CA 93245 EFF: 01 JAN 2004 EXP: 31 DEC 2005 (CH) Item 15: \$28.00 Item 20: \$33.00 |
| CA           | Tulare           | CO                       |                                                                                                                                    |

b. **PARCEL POST:** Do not consign to TO. Consign to member or member's agent c/o local address or unit assigned.

### 3. SPECIAL INSTRUCTIONS:

- a. <u>NOTE 1:</u> Property sent from overseas for NTS is stored in San Joaquin county, which is the responsibility of GBLOC: LFAH,  $834^{\rm th}$  US Army Transportation Battalion, Concord CA. Any requests for release of NTS shipped from overseas for storage must be sent to LFAH.
- b. NOTE 2: The  ${\tt city}$  of San Joaquin is in Fresno county but has no NTS responsibility. (CH)
  - c. <u>NOTE 3</u>: NAS Lemoore and surrounding area is currently considered a Critical Housing Area. Please have items segregated at origin (Designated Items for Partial Delivery) to avoid unnecessary segregation costs to government at the destination.
  - d. NOTE 4: TOPS and DTOD lists Barstow California as Fresno county. Barstow California is NOT in Fresno county it is San Bernardino county which is the responsibility of LKAT, Ft. Irwin California. (CH)